

The J&K SC, ST & BC Development Corporation Limited

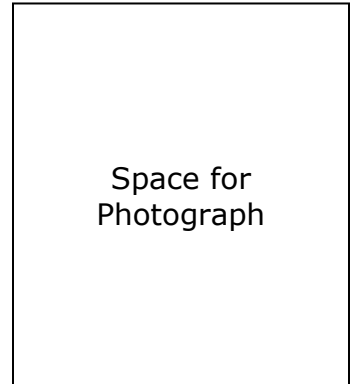
Head Office; Romesh Market, Shastri Nagar, Jammu [J&K]

Telephone: 0191-2433229, 2452009. Fax: 0191-2433229

**Application Form for Grant of Loan under Direct Financing Scheme
In collaboration with National Safai Karamcharis Finance & Development Corporation
(To be filled in Duplicate)**

S. No.: _____

1. Name of Applicant: _____
(in block letters)
2. Category to which Applicant belongs: _____
(with sub caste)
3. Date of Birth: _____
4. Father's Name: _____
5. Father's Occupation: _____
6. Address of Applicant: _____



	Present Address	Permanent Address
a) Village/ Mohalla	_____	_____
b) Post Office	_____	_____
c) Block	_____	_____
d) District	_____	_____

7. Academic & Technical Qualification:

S. No.	Examination Passed	Year	% Marks/ Grade
1.			
2.			
3.			
4.			
5.			

8. Any Training received (give Details of _____
Training duration and name of the Institution: _____
9. Number of Family Members (Details): _____
10. Land (if any) Kanals: _____
11. House (Area) Kanals: _____
12. Present Occupation: _____

PART B

13. Activity proposed to be undertaken
14. Infrastructure facility available for the proposed activity
15. Previous experience in the activity

16. Location of the proposed unit
17. a) Whether land is available Yes/ No
b) If Yes, whether rented or owned
18. a) Cost of the project
b) Amount of Loan required
19. Has the applicant taken any loan from Yes/ No
a Bank/ Financial Institution under any scheme
If Yes, please indicate:
a) Amount of Loan
b) Purpose for which Loan was taken
c) Amount repaid
d) Amount outstanding, if any, with reasons

I solemnly declare that the information furnished above is true and I shall abide by all the terms and conditions as are or may be laid by The J&K SC, ST & OBC Development Corporation Limited from time to time.

Signature of the Applicant

(Affidavit duly attested in the prescribed format is to be attached)

PART C

Certified that Shri _____ S/O _____ R/O _____ whose photograph has been attested by me and who has signed this form in my presence belongs to Safai Karamchari/ Scavenger is a permanent resident of Jammu & Kashmir State.

Certificate is to be issue by the Chairman/ Mayor/ Administrator/ Executive Officer of Municipal Corporation/ Municipalities/ Municipal Committees or Revenue Officer not below the rank of Tahsildar concerned (Territorial).

Signature & Seal of the
Certifying Authority

Dated:
Place:

Name:
Designation:

PART D

Documents Required:

1. Permanent Residence Certificate
2. Copy of Ration Card
3. Two Passport size photographs to be signed by Authorities as mention at Part 'C' of the form.
4. Self Addressed envelope with Stamp
5. Valid Driving License incase of Schemes in Transport Sector.
6. Experience Certificate, if any.

PART E

(to be recorded by the District Manager J&K SC, ST & OBC Development Corporation)

Certified that the applicant fulfills all the conditions laid down for grant of the loan applied for and case of the applicant duly recommended fro grant of loan for _____ activity with term loan of Rs. _____ the file reports are favourable and he/ she is credit worthy.

District manager
J&K SC, ST & BC Development Corporation
District: _____

Dated: