

# **J&K SC ST & BC DEV. CORPORATION. LTD.**

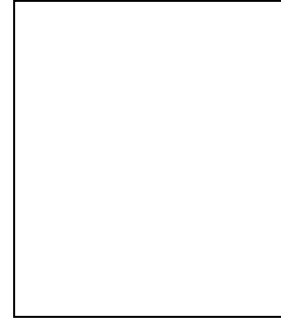
**Head Office : 715-A, LAST MORH GANDHI NAGAR, JAMMU Ph/Fax: 0191-2433229**

**E-mail:contact@jkscstbccorp.in, Website: www.jkscstbccorp.in**

**APPLICATION FORM FOR LOAN ASSISTANCE IN COLLABORATION WITH NSFDC/ NSTFDC/ NMDFC/  
NBCFDC/NSKFDC/ NHFDC, NEW- DELHI ( TO BE FILLED IN DUPLICATE)**

## **PART-I**

1. Name of the Applicant: \_\_\_\_\_
2. Father's / Husband's Name: \_\_\_\_\_
3. Category with sub-caste: \_\_\_\_\_
4. Present Occupation of the Applicant \_\_\_\_\_
5. Father's/ Guardian's Occupation: \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_ age as on date \_\_\_\_\_
7. In case of Disabled person Type & percentage of Disability: \_\_\_\_\_  
(enclose copy of certificate)
8. Address of Applicant:-
  - (a) Village/ Mohalla: \_\_\_\_\_ (b) Ward No. of MC: \_\_\_\_\_ Pin Code \_\_\_\_\_
  - (c) Block/Municipal Committee: \_\_\_\_\_ (d) Tehsil: \_\_\_\_\_ (e) District \_\_\_\_\_
  - (f) Telephone No. Landline: \_\_\_\_\_ Mobile: \_\_\_\_\_
  - (g) 16 digit Bank account No. with IFSC Code \_\_\_\_\_  
(Photocopy of Bank Account/Pass Book)
  - (h) Aadhar No.: \_\_\_\_\_ ( photo copy of Aadhar Card enclosed)
9. Academic /Technical Qualification if any : \_\_\_\_\_
10. Number of family members: Male \_\_\_\_\_ Female: \_\_\_\_\_ Adult \_\_\_\_\_ Minor \_\_\_\_\_
11. Land owned by applicant in Kanals with khasra no.: \_\_\_\_\_
12. Annual Family Income/ Main source of Income: \_\_\_\_\_
13. Activity Proposed to be undertaken: \_\_\_\_\_
14. previous experience in the activity if any : \_\_\_\_\_
15. Proposed Location of the unit: \_\_\_\_\_
  - (a) Whether premises is owned by the applicant: \_\_\_\_\_
  - (b) If not, whether rented : \_\_\_\_\_
16. Proposed Project cost: \_\_\_\_\_ Amount of loan required: \_\_\_\_\_
17. Has the applicant taken any loan from a Bank/ through any Government sponsored schemes  
Yes/ No: \_\_\_\_\_



**I hereby declare that the Information furnished above is true and nothing is concealed**

Date:-

**Signature of the Applicant**

## **PART-II**

(To be given by the concerned Area Revenue Office not below the rank of Tehsildar Concerned & in case of Safai Karamcharis/ Scavengers the same can be given by the Chairman/ Major/ Administrator/ Executive Officer of Concerned Municipal Corporation/ Council/Committee)

### **INCOME/ CATEGORY CERTIFICATE**

Certified that Sh./Smt/Miss: \_\_\_\_\_ S/o,W/o,D/o \_\_\_\_\_ R/o  
Town/Vill. \_\_\_\_\_ Tehsil: \_\_\_\_\_ District: \_\_\_\_\_ whos photograph have been  
attested by me and He/ She is Domicile of U.T of J&K/ U.T. of Ladakh.

It is certified that his/her family income is Rs. \_\_\_\_\_ Rs(in words). \_\_\_\_\_ from all  
sources. Moreover he/she nor his/her family member is employed in any Govt. service in U.T Govt./ Central Govt. or in any  
Govt. undertaking .

It is also certified that the applicants family belongs to Safai-Karamcharis Category/ Schedule Caste/Schedule  
Tribe/Backward Classes/Notified National Minority Category.

No:

Date:-

**Signature & Seal of the  
TEHSILDAR**

**PART-III**

**(for office use)**

The Loan Application for the activity of \_\_\_\_\_ under \_\_\_\_\_ Category is received from Sh./Smt/Miss. \_\_\_\_\_ S/o, W/o, D/o Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ Block \_\_\_\_\_ District \_\_\_\_\_ today on \_\_\_\_\_  
Vide no. \_\_\_\_\_ and found complete with all requisite documents, The acknowledgement receipt of the Application Form has been given to the applicant.

**Signature of Receipt Clerk with date**

**Feasibility Report**

I \_\_\_\_\_ Field Supervisor, Incharge of Block/ District \_\_\_\_\_ personally visited vill./ ward \_\_\_\_\_ on \_\_\_\_\_ and verified all the facts (as mentioned at Part-I ) regarding the genuineness of the proposed unit at \_\_\_\_\_.

Further it is certified that the proposed unit is feasible to be established and activity is relevant and thus the unit have potential in the area.

**Field Supervisor**

**Forwarding of Application form along with satisfactory report to PIC:**

The applicant feasibility report is submitted by the Field Supervisor of J&K SC ST BC Dev. Corporation which is genuine and hence forwarded to the Project Implementation Committee for selection of the beneficiary or otherwise.

Dispatch No.:

Date:

**District Manager**  
(with name and Stamp)

**Recommendations/ Decisions of the Project Implementation Committee(PIC)**

Today on \_\_\_\_\_ the PIC was held under the Chairmanship of Sh. \_\_\_\_\_ and selected Sh. \_\_\_\_\_ S/o Sh. \_\_\_\_\_ R/o \_\_\_\_\_ for establishment of \_\_\_\_\_ unit with Project Cost of Rs \_\_\_\_\_ lakhs

1.	2.	3.
Chairman (Name with designation)	Member (Name with designation)	Member (Name with designation)
4.	5.	6.
Member (Name with designation)	Member (Name with designation)	Member Secretary (Name with designation)

The case is send back to the District Manager for completion of all the required formalities for sanction of loan

**Dy. General Manager Jammu/ Kashmir**  
(with name and Stamp)